

EASTER VIGIL

West Side United Methodist Church

Easter Vigil

- THE SERVICE OF LIGHT -

Greeting

Introit - *O sacred Head, now wounded*

PASSION CHORALE

1. O sa-cred Head, now wound-ed, with grief and shame weighed down,

now scorn-ful-ly sur-round-ed with thorns, thine on-ly crown:

how pale thou art with an-guish, with sore a-buse and scorn!

How does that vis-age lan-guish which once was bright as morn!

Opening Prayer

Lighting of the Paschal Candle

The people light their candles from others that have been lighted from the Paschal Candle

Processional Hymn - *Jesus walked this lonesome valley*

LONESOME VALLEY

The hymn is repeated until procession is complete. The people process into the sanctuary following the choir. As the procession passes the pews, the people take their places and remain standing.

1. Je - sus walked _____ this lone-some val - ley;
2. We must walk _____ this lone-some val - ley;
3. You must go _____ and stand your tri - al;

he had to walk _____ it by him - self. _____
we have to walk _____ it by our - selves. _____
you have to stand _____ it by your - self. _____

— Oh, no-bod-y else _____ could walk it for him;
— Oh, no-bod-y else _____ can walk it for us;
— Oh, no-bod-y else _____ can stand it for you;

he had to walk _____ it by him - self. _____
we have to walk _____ it by our - selves. _____
you have to stand _____ it by your - self. _____

Invocation

KYRIE - Service in F Major

-Harold Darke (1888-1976)

Collect for the Day

- THE WORD OF GOD -

First Lesson - Luke 23:33-46

*Hymn - To mock your reign, O dearest Lord

THE THIRD TUNE

1 To mock your reign, O dear-est Lord, they made a crown of thorns;
 2 In mock ac-claim, O gra-cious Lord, they snatched a pur-ple cloak,
 3 A scep-tered reed, O pa-tient Lord, they thrust in-to your hand,

set you with taunts a-long that road from which no one re- turns.
 your pas-sion turned, for all they cared, in-to a sol-dier's joke.
 and act-ed out their grim cha-rade to its ap-point-ed end.

They did not know, as we do now, that glo-ri-ous is your crown;
 They did not know, as we do now, that though we mer-it blame
 They did not know, as we do now, though em-pires rise and fall,

that thorns would flower up-on your brow, your sor-rows heal our own.
 you will your robe of mer-cy throw a-round our na-ked shame.
 your King-dom shall not cease to grow till love em-bra-ces all.

Second Lesson - Matthew 28:57-61

AGNUS DEI - Service in F Major

-H. Darke

Third Lesson - John 20:1-18

GLORIA - Service in F Major

-H. Darke

The Message - The Reverend Timothy Ziegler

*Hymn of Response - Sunset to sunrise changes now

KEDRON

1 Sun - set to sun - rise chang - es now, for
 2 E'en though the sun with - holds its light, lo!
 3 Here in o'er - whelm - ing fi - nal strife the

God doth make his world a - new; on the Re-deem - er's
 a more heaven - ly lamp shines here, and from the cross on
 Lord of life hath vic - to - ry, and sin is slain, and

thorn-crowned brow the won-ders of that dawn we view.
 Cal - vary's height gleams of e - ter - ni - ty ap - pear.
 death brings life, and earth in - her - its hea - ven's key.

*The Peace - The people offer one another signs of God's peace.

Offertory Prayer

SANCTUS - Service in F Major

-H. Darke

*Doxology - Hymn 95 (please reference alternate rhythm as printed in hymnal)

- SENDING FORTH -

Exsultet - 1 Corinthians 15:20-26, 51-55

***Paschal Troparion**

- Byzantine Rite

The People: **Christ is risen from the dead,
Trampling down death by death,
And upon those in the tombs
Bestowing life!**

Benediction

Postlude - *Finale from Symphony no. 2*

-Charles Marie Widor (1844-1937)

Final Hymn - *At the Lamb's high feast we sing

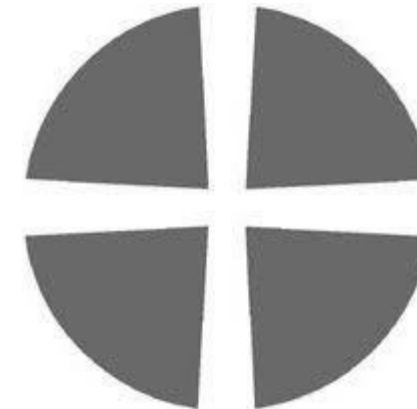
SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.



- O DEATH, WHERE IS THY STING? O GRAVE, WHERE IS THY VICTORY? -